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THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, ...Richard V. Wyman, Agent..has presented to the State Engineer

of the State of Nevada Proof of Application of Water to Beneficial Use, from..

................................an underground source...................................

through..a drilled well, pump and distribution system................................for

................................mining and milling................................

purposes. The point of diversion of water from the source is as follows: SE¼ NE¼ Section 9, T.26S.,

R.64E., M.D.B.&M., or at a point from which the section corner of Sections 3, 4,

9 and 10 bears S. 13° 48' W., a distance of 1838.33 feet

situated in.............Clark.....................County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date,

source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Intermountain Exploration Company................................

Post-office address Boulder City, Nevada..................

Amount of appropriation 0.10 c.f.s., but not to exceed 5.0 acre feet per annum

Period of use, from.......January 1st.......to......December 31st................of each year

Date of priority of appropriation.........July 5, 1977

Description of works of diversion, manner and place of use.................................

Water is developed in the well, thence conveyed through a 3 inch PVC pipeline

5400 feet to the place of use within the S½ of the SW¼ of Section 4, T.26S.,

R.64E., M.D.B.&M., where it is used for mining and milling.

This certificate is issued subject to the terms of the permit.

    The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the
amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I PETER G. MORROS................., State Engineer

Compared b1/bd................................   of Nevada, have hereunto set my hand and the seal of my office, this

Recorded................Bk.........Page.........   ....31st.............day of.....AUGUST....., A.D. 19 82

................................County Records.

                                                                            State Engineer

1923